



# NORTH DAKOTA'S PREMIER WORKFORCE DEVELOPMENT PROGRAM FOR YOUTH!

Kent Ellis, T<sup>4</sup> Energy Education Director  
701-426-4891  
kent\_ellis@bismarckschools.org

Marilyn Kipp, T<sup>4</sup> Coordinator  
701-226-2273  
NDT4T-mkipp@midco.net

www.T4NDSummit.org

## Northland Community & Technical College - Invited Student Registration Form **GRADES 7 AND 8**

Hosted by Grand Forks Public Schools at Northland Community & Technical College

**Friday, March 28, 2025**

(Registration deadline is Friday, March 7, 2025)

**TEACHERS – PLEASE USE THIS FORM TO REGISTER YOUR STUDENTS!**

### Teacher/Chaperone Information:

Name:				
Title:				
School District/Organization:				
Email Address:				
Physical Address:				
Mailing Address (MANDATORY):				
City:		State:		Zip Code:
Telephone:		Cell Phone:		

**I would like to register \_\_\_\_\_ number of students from grade level \_\_\_\_\_.**

*Please group your students in groups of 10. If this is not possible, please keep group size less than 15.*

*Each group must have a chaperone. **Because of the hands-on sessions, long pants and closed-toe shoes are required for all attending!***

### Student/Chaperone Information:

Chaperone Name:			
Student First & Last Name:		Student First & Last Name:	
Student First & Last Name:		Student First & Last Name:	
Student First & Last Name:		Student First & Last Name:	
Student First & Last Name:		Student First & Last Name:	
Student First & Last Name:		Student First & Last Name:	
Student First & Last Name:		Student First & Last Name:	
Student First & Last Name:		Student First & Last Name:	
Special Needs for This Group:			

### Additional Information:

- A complete schedule for the day will be sent to you, including maps and other details.
- Your students will receive a badge. Each student will attend 5 sessions and a general session. Each session will be 40 minutes long with a break between sessions. Students will stay within the groups you have assigned.
- Lunch is sponsored by Northland Community & Technical College. The menu will be included in your registration kits that will be delivered! *PLEASE dress for the weather. Some sessions will be in additional buildings on campus.*
- See Schedule for the Day attached (*subject to change*).

Please email completed form to Marilyn Kipp ([NDT4T-mkipp@midco.net](mailto:NDT4T-mkipp@midco.net)).

Additional questions? Contact her at 701-226-2273. Thank you!

Organizing Sponsors:



NORTH DAKOTA  
**PETROLEUM  
FOUNDATION**



**Lignite**  
Energy Council