

Company/Organization:

Name:

North Dakota's Premier Workforce Development Program For Youth!

Kent Ellis, T4 Energy Education Director 701-426-4891 kent_ellis@bismarckschools.org

Marilyn Kipp, T4 Coordinator 701-226-2273 NDT4T-mkipp@midco.net

www.T4NDSummit.org

Devils Lake Presenter/Facilitator Confirmation Form

Hosted by Devils Lake Public Schools & Forward Devils Lake at the ND Army National Guard Camp Grafton Training Center & Lake Region State College – January 22-23, 2025

Title:

Session deadline is Friday, December 20, 2024

Facilitator move-in is Tuesday, January 21, 2025

Presenter/Facilitator Information

Email Address:							
Website:							
Physical Address:				Mailing Address:		_	
City:			State:			Zip Code:	
Telephone (To Publi	sh)						
Cell Phone: Fax			Fax Numb	Number:			
Additional Preser	ıter Infor	mation:					
Name:		Title/Company:			Email:		Phone:
• There are 4 so *Title of Session/Ac				general session.			
*Description of							
Session/Activity/De	emonstrati	on:					
(a brief summary, in	_						
information on any	hands-on a	ıctivities):					
*Do you want to be assigned to a classroom? (All classrooms will be set up classroom style)				I do not want a classroom, I would like feet x feet for my session.			
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				quipment, simulat			•
	YES	S				-	
	NO)					

(*Required Information)

Would you like to be provided with lunch?

See Draft Schedule Attached

YES

Please email completed form to Marilyn Kipp (MDT4T-mkipp@midco.net).

Additional questions? Contact her 701-226-2273. Thank you!







NO