

## North Dakota's PREMIER WORKFORCE DEVELOPMENT PROGRAM FOR YOUTH!

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www.T4NDSummit.org

## **Devils Lake Student Registration Form - Grades 5-8**

Hosted by Devils Lake Public Schools & Forward Devils Lake at the ND Army National Guard Camp Grafton Training Center & Lake Region State College – Thursday, January 23, 2025 (Registration deadline is Wednesday, January 8, 2025)

TEACHERS – PLEASE USE THIS FORM TO REGISTER YOUR STUDENTS!

| Teacher/Chapero                      | ne Infor    | mation:           |                  |                            |  |           |  |
|--------------------------------------|-------------|-------------------|------------------|----------------------------|--|-----------|--|
| Name:                                |             |                   |                  |                            |  |           |  |
| Title:                               |             |                   |                  |                            |  |           |  |
| School District/Organization:        |             |                   |                  |                            |  |           |  |
| Email Address:                       |             |                   |                  |                            |  |           |  |
| Physical Address:                    |             |                   |                  |                            |  |           |  |
| Mailing Address (M                   | ANDATOR     | RY):              |                  |                            |  |           |  |
| City:                                |             |                   | State:           |                            |  | Zip Code: |  |
| Telephone:                           |             |                   | Cell Phone:      |                            |  |           |  |
|                                      | cause of th | e hands-on sess   |                  |                            | of 15. Each group<br>toe shoes are red |           |  |
| Chaperone Name:                      |             |                   |                  |                            |  |           |  |
| Student First & Last Name:           |             | Student F         |                  |                            | irst & Last Nam                        | ne:       |  |
| Student First & Last Name:           |             |                   |                  | Student I                  | irst & Last Nam                        | ne:       |  |
| Student First & Last Name:           |             |                   | Student F        |                            | irst & Last Nam                        | ne:       |  |
| Student First & Last Name:           |             |                   | Student          |                            | irst & Last Nam                        | ne:       |  |
| Student First & Last Name:           |             |                   |                  | Student First & Last Name: |  | ne:       |  |
| Student First & Last Name:           |             |                   |                  | Student I                  | Student First & Last Name:             |           |  |
| Student First & Last Name:           |             |                   |                  | Student I                  | irst & Last Nam                        | ne:       |  |
| Student First & Last Name:           |             |                   |                  |                            |  |           |  |
| Special Needs for T                  | his Group:  |                   |                  |                            |  |           |  |
| Additional Inform  • A complete sche |             | o day will he sen | t to you includi | ing mans and               | d other details                        |           |  |

- Your students will receive a badge. Each student will attend 4 sessions and a general session. Each session will be 40 minutes long with 10-minute breaks between sessions. Students will stay within the groups you have assigned.
- Lunch TBD!
- See Schedule for the Day attached (subject to change).

Please email completed form to Marilyn Kipp (NDT4T-mkipp@midco.net). Additional guestions? Contact her at 701-226-2273. Thank you!





